

A reflection from the Pastor

"Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him," Jesus in today's gospel (John 14:21). Jesus summed up the law and the prophets in two commands: 1. Love the Lord your God with all your heart and 2. Love your neighbor as your self. These are the commands of Jesus. If we hold to them, then we will be loved by the Father. So often, we get the answer correct, but in our hearts and actions we do the opposite. This is where faith and reason must connect and how we grow in holiness. To love our God (vertical dimension) and to love our neighbor (horizontal dimension) is to take up our cross daily and follow Jesus. Let us pray in this week that we might embrace the crosses of our lives like the Lord and grow in strength for eternal life.

Today is the parish barbecue. Please bring your family and enjoy the day. Let's make it a big success.

May you have a blessed week.

Fr. Ty

St. Patrick, *pray for us.*

**Next Sunday's Second Collection
is for Home Missions**

There are many places right here in the United States where the Church is poor, communities are scattered, and priests are few. Money given to the Catholic Home Missions Appeal helps Catholic communities across America survive and thrive, by underwriting evangelization, religious education, education for future priests, training for lay ministers, and poor parishes that would have to close their doors without outside help. More than ninety-two cents of every dollar contributed goes directly to the missions.

Did you Know?

The parish maintains a website on the worldwide web: saintpatrickschurch.net

Consult the website for past bulletin information and other useful information about our Catholic faith.

Liturgy / Mass Schedule and Intentions

April 29 – May 4

Tuesday, 29th 6:00 p.m. Regina Coeli
St. Catherine of Siena 6:10 p.m. Mass - *Jose Tobias Canales +
by Canales and Trevino Families*

Wednesday, 30th 8:00 a.m. Mass – *Kathryn Koliba +
by M/M Denis Koliba*
 6:00 p.m. Mass – *Children of the Parish*

Thursday, 1st 8:00 a.m. Mass – *Jesse Garcia +
National Day of Prayer by Juana G. Canales*

Friday, 2nd 8:00 a.m. Mass – *Jose T. Aovitia +
First Friday by M/M Lupe & Frances Rivera
Athanasius*

Saturday, 3rd 5:15 -5:45 p.m. Penance
 5:40 p.m. Rosary – *leader: Bebe Canchola*
 6:00 p.m. Mass – *Jesse L. Olguin Jr. +
by Lupe Olguin*

Sunday, 4th 7:30 a.m. Santissima Rosario
Ascension 8:00 a.m. Mass – *Pro Populo*
2nd Col: Home 10:00 a.m. Mass – *Guadalupe Gonzalez +
Missions by M/M Ernest Moya*



First Reading Acts 1:12-14
 Second Reading 1 Peter 4:13-16
 Gospel Reading John 17:1-11a

Liturgical Assignments for the week ahead

Saturday 3rd, 6 p.m.

Lectors Jeanette West, Lisa Canales
 Cup Ministers Jeanne Lange, Carol Sutton
 Gift bearers Augustina/Alisia Gutierrez
 Altar Servers Gabriella & Madeline Canales, volunteers
 Ushers H. Cardona, A. Escalante, I. Martin, A. Chamberlain

Sunday 4th, 8 a.m.

Lectors Ted Cabral, Marianela Chapa
 Cup Ministers Juanita G. Canales, Juanita Madrigal
 Gift bearers Juan and Martina Aguayo and family
 Altar Servers Maurizio Ledezma, Evan Andrade
 Ushers H. DeLuna, E. Ledezma, S. Torres, M. Garcia

Sunday 4th, 10 a.m.

Lectors Gracie Perez, Ismael Perez
 Cup Ministers Mary Helen Garcia, Margaret Escalante
 Gift bearers Frank and Maribel Gonzalez and family
 Altar Servers Natasha Rameriz, Derek Folmar, Elizabeth Rodriguez
 Ushers J. Sanchez, D. & K. Escalante, J. Canales Jr.

AROUND THE DIOCESE...

April 27 Sunday. St. Patrick's Spring Barbecue.

May 4 Holy Family Victoria Festival

Bar-b-q \$6.50/plate \$4.00 children Victoria Comm Cen

May Calendar of Parish Events

4	First Communion	10	Church
13	Catholic Daughters Meeting	7	Heritage
15	Knights of Columbus Mtg.	7	Heritage
18	Confirmation	3	Church
	<i>We will welcome Bishop Fellhauer</i>		
31	Baptism Instruction Class	10	Heritage

Ministry Opportunities

Gift Bearers: if your family would like to be put on the list for bringing up the gifts, please call the office and let me know. Thank you.

What's your Catholic IQ -Faith Quiz

Answer from last week:

A person going to Confession has the choice of being face-to-face with the priest or:

d. being behind a screen

This week's question:

The strange hermit-saint who lived on top of a stone pillar for more than 30 years is

- a. Simeon Stylites
- b. St. Bede the Venerable
- c. St. James the Greater
- d. St. Rose of Lima

(Answer coming next week)

Next Sunday, we celebrate the

Ascension of the Lord

Jesus said to the apostles: "But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. Acts of the Apostles 1: 8-9



Last Sunday's Collection:

General: \$ 1904.80

Meat Donations: \$877.00

Religious Education

Next Wednesday

The Mass

All classes: 7:00 p.m. in the Church
Will conclude for pickup by 8:15 p.m.

Other News

- May 3 **First Penance 10:00 a.m. * Note Change**
- May 4 **First Holy Communion: 10:00 a.m. Mass**
- May 18 **Confirmation: 3:00 p.m. Mass**
- May 25 **Sunday 10:00 a.m. Mass with graduating Seniors attending/Blessing**

Hospital / Emergency Calls

As of member of the Victoria Deanery (churches in this area) St. Patrick's pays a hospital chaplain to meet the needs of hospital patients. If you find that you are in the hospital and in need of a priest in an emergency please contact:

Priest Beeper 503 - 9188

If no response, call:

Chaplain at: 579-6895 (home)
920-0137

Post this near your telephone. Please also take the time to let me know here at the parish so that I may include you on the prayer list and make a visit when possible.

African American Candidate for Sainthood – Henriette DeLille

My dear brothers and sisters in the Lord,

By permission of His Excellency, Bishop David E. Fellhauer, the Sisters of the Holy Family have asked for our prayers for their mother foundress in the cause of her canonization. I, therefore, your pastor, ask that you include her and the Sisters in your daily prayers. I have printed a brief history of Henriette and the prayer for her beatification.

I have put her picture and prayer card in our book of prayers. For more information contact the office for her cause at 504.241.3088 or email delillecomoff@yahoo.com.

Reverend Ty J. Bazar

Sincerely, The

Biografía

- Henriette es la primera nativa Norteamericana de origen africano cuya canonización ha sido iniciada oficialmente por la Iglesia Católica.
- Nació in Nueva Orleans en 1812
- En 1836, ya había inspirado y organizado a un pequeño grupo de mujeres dadas a la causa de asistir a los enfermos y los moribundos
- En 1842, Las Hermanas de la Sagrada Familia se refiereon como al añ des u fundación. Hacia 1851 Henriette había personalmente adquirio una casa para que estas mújeres pudierean vivir en comunidad.
- A su muerte en 1862, era reconocida coma "Aquella que por el amor a Jesucristo se había ofrecido a ser la Humilde servidora de los esclavos.

Prayer for the Beatification of
Henriette DeLille

O Good and gracious God, you called Henriette Delille to give herself in service and in love to the slaves and the sick, to the orphan and the aged, to the forgotten and the despised.

Grant that inspired by her life, we might be renewed in heart and mind. If it be your will, may she one day be raised to the honor of sainthood. By her prayers may we live in harmony and peace. Through Jesus Christ our Lord. Amen.

Oracion para la beatificacion de
Henriette DeLille

O Dios, bueno y generoso, Que llamastes a Henriette DeLille A ofrecerse en servicio y en amor a los esclavos y los enfermos, a los huérfanos y a los ancianos, a los olvidados y a los abandonados.

Concédonos que inspirados por su vida enjemplar podamos renovar nuestros corazones y nuestras mentes. Y si es tu voluntad, que ella sea un día elevada al honor de la santidad. Qué por sus oraciones vivamos en paz y armonía. Te lo pedimos por Jesucristo nuestro Señor. Amen.

A brief biography: Born in New Orleans in 1812, her immediate family consisted on one sister and two brothers, and a brother who died at infancy. She was very devout and involved in catechizing as a young adult. She served as a godmother to many slave children in New Orleans, and was a witness to numerous marriages. Around 1836 she began her ministry to the poor. The association of the Holy Family was established in 1842. She and her sisters overcame many difficulties in forms of social, political, and church opposition. She persevered even in the

Mother's Day Intentions

If you would like to include your mother's name in the intentions list for May 11, please do so by using the envelopes at the entrance of the church.

Thank you.

SAINT PATRICK'S  CATHOLIC CHURCH
BLOOMINGTON, TEXAS

The Reverend Ty Joseph Bazar
Pastor

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2122

Post Office Box

(361) 897-1064 - fax

13316 State Highway

2008 Spring Barbecue News TODAY Sunday, April 27

Please remember to volunteer to work - as parish family we can make it run smoothly.

Meat Donations

Patrick & Lisa Canales
Joe & Susanna Villarreal
Annie Thacker
Marshall & Mimi Lange
Deacon Fred & Patty Soto
Bacilio & Maria Gonzales
Joaquin & Rafaela Cabrera
Patrick & Estella Rivera
Mary Jane Escamilla
M/M Leon Gonzales
M/M Jose Troncoso
M/M Alfredo Hernandez
M/M Marito Mendez
M/M Joe Hernandez
Ms. Lupe Olguin
M/M Alberto Rodriguez
M/M Jerry Hroch
Anthony Torres
Benito Rodriguez
Charolette Hroch
Inosencio Perez
Rocky & Maggie Hernandez
Mary Posada
Alex & Mary Gonzalez
Dominga Rivera Hernandez
Joe Holub
M/M Llamas
Joe Luis & Estella Canales
Greg & Rhonda Zowarka
Maria C. Soto
Maria S. Galvan
Efrain and Mary Guerra
Mary Helen Cantu
H.E.B.

CHAPTER ONE

I BELIEVE IN GOD THE FATHER

II. God Reveals His Name

203 God revealed himself to his people Israel by making his name known to them. A name expresses a person's essence and identity and the meaning of this person's life. God has a name; he is not an anonymous force. To disclose one's name is to make oneself known to others; in a way it is to hand oneself over by becoming accessible, capable of being known more intimately and addressed personally.

204 God revealed himself progressively and under different names to his people, but the revelation that proved to be the fundamental one for both the Old and the New Covenants was the revelation of the divine name to Moses in the theophany of the burning bush, on the threshold of the Exodus and of the covenant on Sinai.
The living God

205 God calls Moses from the midst of a bush that burns without being consumed: "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."² God is the God of the fathers, the One who had called and guided the patriarchs in their wanderings. He is the faithful and compassionate God who remembers them and his promises; he comes to free their descendants from slavery. He is the God who, from beyond space and time, can do this and wills to do it, the God who will put his almighty power to work for this plan.
"I Am who I Am"

Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you', and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I Am has sent me to you' . . . this is my name for ever, and thus I am to be remembered throughout all generations."¹⁰

206 In revealing his mysterious name, YHWH ("I AM HE WHO IS," "I AM WHO AM" or "I AM WHO I AM"), God says who he is and by what name he is to be called. This divine name is mysterious just as God is mystery. It is at once a name revealed and something like the refusal of a name, and hence it better expresses God as what he is—infinitely above everything that we can understand or say: he is the "hidden God," his name is ineffable, and he is the God who makes himself close to men.¹¹

207 By revealing his name God at the same time reveals his faithfulness which is from everlasting to everlasting, valid for the past ("I am the God of your fathers"), as for the future ("I will be with you").¹² God, who reveals his name as "I AM," reveals himself as the God who is always there, present to his people in order to save them.